The Law of Attraction


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INTRODUCTION
By Donald Gordon Carty

These lessons are dedicated to that truth which frees you from yourself and sets you on the pathway of a new experience, which enables you to see through the mist to the Eternal and Changeless Reality.

Excerpts from the original authors works they may be, but complete they are in the singular thought process of some of the greatest authors of their time on the Law of Attraction and its expressions and idioms. These authors have influenced many of the self-help gurus of our present time; their writings are timeless.

If the thoughts suggested here should help you to clear some mental obstacles from your path the writers will feel that they have not written to no purpose. Only you must think out these suggestions for yourself. No writer or lecturer can convey an idea into the minds of his audience. We can only put it before you, and what you will make of it depends entirely upon yourself – assimilation is a process, which no one can carry out for us.

In these excerpts my purpose has been, not so much to give specific rules of practice as to lay down the broad general principles of the Law of Attraction which will enable you, the student to form rules for yourself. In every walk in life, book knowledge is only a means to an end. Books can only direct us where to look and what to look for, but we must do the finding for ourselves; therefore, if you have really grasped the principles of this Law, you will frame rules of your own which will give you better results than any attempt to follow somebody else’s method, which was successful in their hands precisely because it was theirs. Never fear to be yourself. If the Law does not teach you to be yourself it teaches you nothing. Yourself, more yourself, and yet more yourself is what you want; only with the knowledge that the true self includes the inner and higher self which is always in immediate touch with the Great Divine Mind.

“So man discovered that he could control his affairs by right thinking; he could bring into his experience the things he wished to enjoy if he thought correctly; and since this was all in accordance with law he could do so consciously. He realized that the time would come when every one would think correctly; and poverty, unhappiness, and all that goes with them, would be swept from the face of the earth. They were never intended to be, but man had misused his power; now that he understood, he would change his whole manner of thinking and consequently he would become happy and have plenty. But every one did not believe this. Many said that it was a foolish idea, while others said that it was too good to be true. However, it was soon proven that whoever would believe and comply with the Law could prove it to be true. If some did not wish to believe, that was all right; there
were plenty who would, and the direct proofs of their lives would in time convince others. In this way, eventually, all would be saved from unbearable conditions. The thing to do was to teach the Law to those who did believe”.

And so the lessons which follow are for this purpose, to teach those who believe in the Law and how to use It.

It is well to remember that the enlightened in every age have taught that back of all things there is One Unseen Cause: In studying the teachings of the great thinkers we find that a common thread runs through all—the thread of Unity. There is no record of any deep thinker, of any age, who taught duality. One of the great teachings of Moses was, “Hear, O Israel, the Lord our God is One Lord”; and the saying, “I AM that I AM,” was old when Moses was yet unborn; for it had been inscribed over the temple entrances for generations. We may go back much farther than Moses and find the same teaching, for it crops out from the literatures and sayings of the wise of all ages. Jesus taught this when He said, “I and the Father are One,” and in the saying, “The Father that dwelleth in me.”

This teaching of Unity is the chief cornerstone of the Sacred Scriptures of the East as well as the Sacred Writings of the West. It is to-day the mainspring of the teachings of the modern philosophies, such as Christian Science, Divine Science, The Unity Teachings, The New Thought Movement, The Occult Teachings, The Esoteric or Inner Teachings, and even of much that is taught under the name of Psychology. Without this basic teaching of Unity these movements would have but little to offer. Science has found nothing to contradict this teaching, and it never will, for the teaching is self-evident.

The human race is made up of individuals, and the place to begin is with the person who believes in the greater possibility. Each one of us, for ourselves, must work out the law of our own being. It is within the power of every one of us to completely change our environment and completely heal our mind and body. Whether or not we will do this depends entirely upon our own conviction and our own determination. Nature attends us on the way and is always ready to serve; but we are individual and nothing will ever be forced upon us. Let any one follow the Law, comply with Its nature, and consistently apply themselves to right thinking and living, they will prove to themselves that life holds all and more than they have ever imagined.

Peace be unto thee, stranger, enter and be not afraid.
I have left the gate open and thou art welcome to my home.
There is room in my house for all.
I have swept the hearth and lighted the fire.
The room is warm and cheerful and you will find comfort and rest within.  
The table is laid and the fruits of Life are spread before thee.  
The wine is here also, it sparkles in the light.